



**Celebrating the rich array of talent in our market by recognizing 40 leaders under the age of forty.**

## INTRODUCTION

We are so very fortunate to have outstanding leaders planting roots in our communities and organizing their futures here – to the benefit of us all.

Who are these young leaders, these inspiring and committed individuals who will guide our city into the future? How can we help them along, tell them we are so very proud of their accomplishments? How can we encourage more young people to return home to the City of Greater Sudbury and Manitoulin area, or to stay here and use their talents and experiences to grow our communities?

We are seeking entries to help us identify 40 leaders under forty years of age. A panel of judges will review the entries. These individuals will be publicly acknowledged during a special recognition gala dinner, visit [www.40underforty.ca](http://www.40underforty.ca).

Take the time to submit an entry for a young leader, or enter yourself. Become involved in recognizing and acknowledging the aspirations and inspirations of our successful leaders!

## ENTRY PROCESS

Thank you for your interest in the 40 Under Forty Awards for 2011. Entries are open to all public and private sector young leaders under the age of 40, residing in the City of Greater Sudbury and Manitoulin area. There are four simple steps:

- 1. ENTRY FORM:** Please fill in this form to provide a quick overview of the candidate and contact information.
- 2. RESUMÉ:** Provide a copy of the candidate's resumé that briefly outlines his/her career path.
- 3. DESCRIPTION:** Provide a short description of the candidate's company/ employer.
- 4. SUMMARIES: PLEASE PROVIDE A QUICK SUMMARY OF EACH OF THE FOLLOWING:**
  - **Accomplishments.** This could include the candidate's most significant achievements and how their company has grown because of their leadership.
  - **Level of expertise in their respective field.** This could include their number of years of work in their respective field, awards, distinctions, special projects, speeches or published articles.
  - **Community and charitable activities.** This could include information on service/membership in community organizations or associations.
  - **Letters of reference:** Provide two letters of reference other than the supporter.
- 5. PLEASE SUBMIT 5 UNBOUND COPIES**

## SELECTION PROCESS

- An independent panel of judges, will be solely responsible for the review, evaluation, and selection of award-winners.
- Winners will be announced at an awards gala dinner held Thursday, November 17th, 2011, at the Caruso Club in Sudbury, ON and profiled in a souvenir magazine.

**Please send in your entry package no later than June 10<sup>th</sup>, 2011.  
Entries can also be completed online at [www.40underforty.ca](http://www.40underforty.ca)**

To submit entries, contact: 40 Under Forty C/O Northern Ontario Business  
Kimberley Wahamaa, Operations Manager, 158 Elgin St. Sudbury, ON P3E 3N5 • Email: [kimberley@nob.on.ca](mailto:kimberley@nob.on.ca)

**Phone: (705) 673-5705 Ext. 320 • Fax: (705) 671-0878**

Five complete unbound copies of the entry form must be completed for each entry made.  
All information provided in this entry will remain confidential without the expressed consent of the entry.  
Thank you for your entry, only winners will be notified.



**CANDIDATE**

<hr/>	
<b>FIRST NAME</b>	<b>LAST NAME</b>
<hr/>	
<b>POSITION</b>	<b>COMPANY</b>
<hr/>	
<b>ADDRESS</b>	
<hr/>	
<b>CITY</b>	<b>POSTAL CODE</b>
<hr/>	
<b>PHONE</b>	<b>FAX</b>
<hr/>	
<b>EMAIL</b>	<b>DATE OF BIRTH (DATE/MONTH/YEAR)</b>
	Nominee must be under the age of forty as of <b>June 10, 2011</b> .
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<b># OF EMPLOYEES</b>	<b>YEAR ESTABLISHED</b>
<hr/>	
<b># OF YEARS IN CURRENT POSITION</b>	
<hr/>	
Is this a self-entry?      YES <input type="checkbox"/> NO <input type="checkbox"/> If no, please provide your contact information.	

**SUPPORTER**

<hr/>	
<b>FIRST NAME</b>	<b>LAST NAME</b>
<hr/>	
<b>POSITION</b>	<b>COMPANY</b>
<hr/>	
<b>PHONE</b>	<b>EMAIL</b>

**CHECKLIST**

- ENTRY FORM
- RESUME
- DESCRIPTION
- SUMMARIES
- 2 LETTERS OF REFERENCE

Please send in your entry no later than Friday, June 10<sup>th</sup>, 2011. This form is available online at: [www.40underforty.ca](http://www.40underforty.ca)

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